1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO
4	CONTRACT WITH NOLAND CONSTRUCTION, INC., IN AN AMOUNT NOT
5	TO EXCEED THREE HUNDRED FIFTY-NINE THOUSAND, THREE HUNDRED
6	NINETY-EIGHT AND 80/100 DOLLARS (\$359,398.80), FOR CHENAL
7	PARKWAY UNDERDRAIN IMPROVEMENTS, AND FOR OTHER PURPOSES.
8	
9	WHEREAS, Bids were solicited for improvements for Chenal Parkway Underdrain Improvements,
10	Project No. 05-17-DR-352, Bid No. 631; and,
11	WHEREAS, Noland Construction, Inc., was the lowest responsive, responsible bid meeting
12	specifications.
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14	OF LITTLE ROCK, ARKANSAS:
15	Section 1. The City Manager is hereby authorized to execute an agreement with Noland Construction,
16	Inc., for Chenal Parkway Underdrains in an amount not to exceed Three Hundred Fifty-Nine Thousand,
17	Three Hundred Ninety-Eight and 80/100 Dollars (\$359,398.80), which is the base bid amount of Two
18	Hundred Ninety-Nine Thousand, Four Hundred Ninety-Nine Dollars (\$299,499.00), plus 20%
19	contingencies.
20	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
21	Use Tax Funds and the 2018 Capital Improvement Bonds as authorized by Resolution No. 14,803.
22	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
23	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
24	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
26	resolution.
27	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	ADOPTED: November 5, 2019
30	ATTEST: APPROVED:
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33	Susan Langley, City Clerk Frank Scott, Jr., Mayor

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APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 //